UNIVERSITY OF NOIS AT URBANA-CH. AIGN

1996 SUMMER SE FINAL STATISTICAL ABSTRA N TERM 2 TEN-DAY ENROLLMENT OFFICE OF ADMISSIONS
PUBLICATION DATE: A
RECORDS
3T 15, 1996

| ENROLLMENT BY COLLEGE | | | | | ENROLLMENT BY AGE | | | BREAKDOWN OF ENROLLMENT BY | | | | PROF | GRAD | |
|--------------------------------|-------------------------|-------|---------------|----------------|-------------------|----------------|------|----------------------------|-------------|--|-------------|--------------|-------|--|
| ACES 258 | | | Year of Birth | | HOME ADDRESS | HOME ADDRESS | | | Utah | 1 | 0 | 4 | | |
| Applied Life Stu | udies | | 134 | | | | UG | PROF | GRAD | Vermont | 0 | 0 | 5 | |
| Aviation | | | 36 | UNDERGRADUATE | | Alabama | 4 | 0 | 10 | Virginia | 13 | 1 | 29 | |
| Commerce 384 | | | 1937-1970 | 353 | Alaska | 0 | 0 | 9 | Washington | 2 | 1 | 15 | | |
| Communication | ns | | 61 | 1971 | 93 | Arizona | 5 | 2 | 14 | Washington D.C. | 1 | 0 | 1 | |
| Education 138 | | | 1972 | 132 | Arkansas | 1 | 0 | 7 | W. Virginia | 1 | 0 | 4 | | |
| Engineering 1053 | | | 1973 | 346 | California | 24 | 2 | 70 | Wisconsin | 20 | 37 | | | |
| Fine and Applied Arts 267 | | | | 1974 | 950 | Colorado | 8 | 0 | 10 | Wyoming | 1 | 1 0 | | |
| Liberal Arts and Sciences 2178 | | | 1975 | 1392 | Connecticut | 9 | 0 | 14 | Other U.S. | 9 | 0 | 11 | | |
| Social Work | | | 4 | 1976 | 1027 | Delaware | 2 | 0 | 6 | TOTAL U.S. | 4597 | 4597 229 308 | | |
| SS Nondegree | | | 212 | 1977 | 354 | Florida | 14 | 0 | 25 | | | | | |
| Total Underg | Total Undergraduate 472 | | | 1978 | 71 | Georgia | 6 | 0 | 12 | All Other | | | | |
| | | | | 1979 | 5 | Hawaii | 1 | 0 | 4 | Countries | 128 | 1 | 1210 | |
| Law | | | 149 | 1980 | 2 | Idaho | 0 | 0 | 4 | | | | | |
| Veterinary Med | ficine | | 81 | Total Under- | | Illinois | 4222 | 199 | 2211 | GRAND TOTAL | 4725 | 230 | 4292 | |
| Total Profes | Total Professional 230 | | graduate | 4725 | Indiana | 10 | 1 | 44 | | | | | | |
| | | | | | | Iowa | 8 | 1 | 29 | ENROLLMENT B | Y ATTEND | ANCE STA | TUS | |
| Graduate Colle | ege | | 4292 | GRADUATE & PRO | FESSIONAL | Kansas | 3 | 0 | 8 | (Part/Full Time) | | | | |
| | | | | 1935-1962 | 824 | Kentucky | 5 | 1 | 7 | ,, | | | | |
| CAMPUS TO | TAL | | 9247 | 1963 | 151 | Louisiana | 8 | 0 | 10 | UNDERGRADUA | TE | | | |
| | | | | 1964 | 178 | Maine | 0 | 1 | 3 | Part Time | | 2750 | | |
| ENROLLMEN' | T BY GENI | DER | | 1965 | 195 | Maryland | 14 | 0 | 23 | Full Time | | 1975 | | |
| | Men | Women | Total | 1966 | 227 | Massachussetts | 7 | 1 | 20 | TOTAL | 1 | 4725 | | |
| Undergrad: | 2646 | 2079 | 4725 | 1967 | 296 | Michigan | 8 | 4 | 45 | TOTAL | ı | 4120 | | |
| Professional: | 116 | 114 | 230 | 1968 | 335 | Minnesota | 7 | 0 | 32 | PROFESSIONAL | | | | |
| Graduate: | 2517 | 1775 | 4292 | 1969 | 387 | Mississippi | 5 | 1 | 4 | Part Time | • | 115 | | |
| Oraquate. | 2017 | 1775 | 7232 | 1970 | 463 | Missouri | 49 | 2 | 50 | Full Time | | | | |
| Total: | 5279 | 3968 | 9247 | 1971 | 500 | Montana | 49 | 0 | | | 1 | 115 | | |
| i otai. | 3213 | 3300 | 9247 | 1972 | | | 1 | 0 | 1 | TOTAL | l | 230 | | |
| | | | | | 473 | Nebraska | 3 | | 5 | ODADUATE | 7 | | | |
| ENDOLLMENT BY ETHING CODE | | | 1973 | 391 | Nevada | 1 | 0 | 3 | GRADUATE | | | | | |
| ENROLLMENT BY ETHNIC CODE | | | 1974 | 93 | N. Hampshire | 1 | 0 | 6 | Part Time | | 1687 | | | |
| American Indian or | | | | 1975 | 7 | N. Jersey | 13 | 3 | 20 | Full Time | | 2605 | | |
| Alaskan Nativ | | | 23 | 1976 | 2 | N. Mexico | 1 | 0 | 9 | TOTAL | - [| 4292 | | |
| Black (non-His | | | 672 | | | New York | 33 | 4 | 55 | | | | | |
| Asian or Pacifi | ic | | | Total Graduate | | N. Carolina | 7 | 0 | 15 | BEGINNING FRI | SHMAN EN | ROLLMEN | IT BY | |
| Islander | | | 1098 | & Prof. | 4522 | N. Dakota | 0 | 0 | 7 | PERCENTILE RA | ANK - ALL C | OLLEGES | | |
| Hispanic | | | 348 | | | Ohio | 34 | 2 | 53 | | # | % | | |
| Caucasian (non- | | | ENROLLMENT BY | Oklahoma | 2 | 0 | 11 | 95.00-99.99 | Dr | ~ m | | | | |
| Hispanic 5598 | | | 5598 | | ILL NON-ILL | Oregon | 1 | 1 | 17 | 90.00-94.99 85.00-89.99 80.00-84.99 75.00-7' 70. | A DE | CEIVE | D | |
| Foreign | | | 1301 | Undergraduate | 4222 503 | Pennsylvania | 11 | 0 | 36 | 85.00-89.99 | | II ABL | | |
| Data Not Available | | | 207 | Professional | 199 31 | Rhode Island | 0 | 1 | 2 | 80.00-84.99 | AUS | P9 3 10 | 00 | |
| | | | | Graduate | 2211 2081 | S. Carolina | 5 | 0 | 7 | 75.00-7 | 407 L | - 0 13 | 30 | |
| TOTAL | | | 9247 | | | S. Dakota | 1 | 0 | 5 | 70. | 10- | FIA 42 | | |
| | | | | TOTAL | 6632 2615 | Tennessee | 6 | 0 | 14 | 65.0 DF | | DIVII | | |
| | | | | | | Texas | 9 | 0 | 38 | Below | | | | |
| | | | | | | TOAGS | 3 | U | 30 | Not Ranked | | | | |
| 1996 SUMMER SESSION TERM 2 | | | | | | | | | | | | | | |
| TOTAL OCCUPANT LINES | | | | | | | | | TOTAL | | | | | |

| AGRICULTURE Beginning Freshmen Transfer Readmit Continuous Total | 6 0 8 | 0 0 22 22 | JR 0 1 67 68 | 1 2 146 149 | N-D 0 0 1 1 | 2-B 0 0 4 4 | TOTAL 6 1 3 248 258 | FINE AND APPLIED ARTS Beginning Freshmen Transfer Readmit Continuous Total | 2 0 5 | 1 0 34 35 | JR 1 1 85 87 | SR 0 2 127 129 | N-D 0 2 5 | 2-B 0 0 2 2 | 2 2 5 258 267 |
|--|---------------------|--------------------|----------------------|----------------------|------------------|-------------------------|--------------------------------|--|--|----------------------|---|----------------------------|--------------------------|-------------------------|--|
| APPLIED LIFE STUDI Beginning Freshmen Transfer Readmit Continuous Total | 0 0 4 4 | 0 0 16 | 1 0 38 39 | 1 1 68 70 | 0 2 2 | 0 0 1 | 0 2 3 129 | LIBERAL ARTS & SCIENCE Beginning Freshmen Transfer Readmit Continuous Total | 60 2 82 144 | 5 6 323 334 | 12 13 744 769 | 1 18 875 894 | 4 6 25 35 | 0 0 2 | 60 22 45 2051 2178 |
| AVIATION Beginning Freshmen Transfer Readmit Continuous Total | 0 1 0 4 | 0 0 7 7 | 0 2 5 | 0 0 13 | 0 1 3 | 0 0 0 | 0 1 3 32 36 | SOCIAL WORK Transfer Readmit Continuous Total SS NONDEGREE | 0 0 0 | 0 0 | 0 0 | 0 2 2 4 | 0 0 0 | 0 0 0 | 0 2 2 4 |
| COMMERCE Beginning Freshmen Transfer Readmit Continuous Total COMMUNICATIONS | 0 10 10 | 0 2 32 34 | . 2 4 127 | 1 2 198 201 | 2 0 4 6 | 0 0 0 | 0 5 8 371 384 | Beginning Freshmen Transfer Readmit Continuous Total TOTAL UNDERGRADUATE | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 158 11 43 212 [| 0 0 0 0 | 0 158 11 43 212 |
| Transfer Readmit Continuous Total EDUCATION | 0 0 | 0 0 0 | 0 1 18 19 | 0 0 42 42 | 0 0 | 0 0 0 | 0 1 60 61 | LAW New, Transfer Readmit Continuous Total | 0 4 1 | 0 0 96 96 | 0 0 46 46 | 0 0 1 | 0 0 1 | 0 0 0 | 0 4 145 149 |
| Beginning Freshmen Transfer Readmit Continuous Total | 0 1 1 | 0 0 9 | 0 1 32 33 | 0 0 95 95 | 0 0 | 0 0 0 | 0 0 1 137 | VETERINARY MEDICINE New, Transfer Readmit Continuous Total | 0 0 0 | 0 0 1 | 0 0 0 | 0 0 80 80 | 0 0 0 | 0 0 0 | 0 0 81 81 |
| ENGINEERING Beginning Freshmen Transfer Readmit Continuous Total | 11 1 17 29 | 2 1 93 96 | 7 5 268 280 | 1 4 624 629 | 0 2 8 | 0 1 8 | 11 10 14 1018 1053 | TOTAL PROFESSIONAL GRADUATE **New, Transfer Readmit Continuous Total | 5 GRAD I 234 79 1183 1496 | 97 | 46 GRAD II 10 65 2669 2744 | NON-DE | 1 EGREE 18 16 18 52 | 0 | 230 TOTAL 262 160 3870 4292 |

^{**}Nev des University of Illinois undergraduate at Urbana-Champaign new to Graduate Colleg